

## WHAT IS SEEFF? WHERE IS IT GOING?

SEEFF – South East England Faiths Forum was established in the heyday of Government regionalisation. It built on the Community Cohesion Programme of the Central and Local Government initiatives.

There seems to have been a bottomless pit of both money and goodwill. **Every region of England was set up with a large number of acronyms such as RAISE, GOSE, SEEFF, etc.** Each of these initiatives was meant to bring people into deeper involvement with local decision-making and planning, and to increase the total involvement in the democratic process. It has even got me writing in the jargon of government speak! And that was one of the great problems. We were introduced to a lot of new ideas and concepts expressed in words that were rather Alice in Wonderland: ‘When I say a word, it means exactly what I want it to mean’ So people began talking to each other, each using the same words, but in entirely different ways - and expecting the other to understand.

For some, it was a relief when the money tap was turned off and they no longer had to pretend to understand what was going on. They no longer had to have meetings to discuss, seemingly endlessly, what ought to be done about this topic or that. The time had come to put words into action. The talk about social coherence and integrated communities was all very well; but what should we be *doing*? How could we share achievements and failures with others? Where was the best place for the now-very-limited amount of money intended to be used to build up the unified society we had all been talking about for so long?

When I spoke to the Board Meeting in October last year I said that by 2015 SEEFF would cease to exist if we do not get to grips with two things:

1. Purpose
2. Finance

They are interlinked. We can buy time **for what!** if we make drastic reductions in our expenditure, but without a clear and visible purpose we stand no chance of support **from....** We need to make clear **what it is that SEEFF stands for**, and **why it deserves to continue to exist.**

**This means that the 2014 Conference in June at Winchester is of paramount importance.** So! What do we need to do?

1. **Make economies**
2. **Prepare a budget that gives / buys us time**

3. **Simplify our organisation**
4. **Use Volunteers**
  - a. From the Board
  - b. From Member organisations
  - c. From Faith Communities
5. **Tasks** (not just for one person each)
  - a. **Secretary** Minutes, correspondence, administration
  - b. **Website** Design, upkeep, as a means of communication, as an aid to membership
  - c. **Finance** Treasurer, petty cash payments, fund-raising

So far as I can discover, there is only one piece of concrete and continuing work that SEEFF has produced. That is the ‘**Who am I?**’ CD and booklet by the Thames sub-region produced by David and Hugh. Other sub-regions have organised useful one-off events but they seem to have had little legacy.

Would the improvement in Community relations in the South East have happened if SEEFF had not been involved? Could a local Faith Forum have achieved the same? We will never know the answer.

I see the 2014 Conference as vital, and the possible continuance of SEEFF rests upon its success. We have spent too much time ‘navel gazing’; tweaking the Constitution or Articles things which are not in themselves bad, but which become a substitute for action. We have been petty nit-picking; sending five or six versions of emails on the same subject; replying to ALL rather than choosing who is appropriate to include; making personal emails common property. Are these things necessary, or are they a sign that we don’t have the slightest idea of our real purpose, where we are going?

We need to:

1. **Make only necessary returns to external bodies**
2. **Get the 2014 Conference up and running**
3. **Send out a quarterly e-newsletter to our membership**
4. **Do our own minute-taking / admin.**
5. **Retrieve the website and make it a useful tool for our members**
6. **With due safeguards, give the Treasurer control over cash flow and contact with the external examiner of accounts**

If we can’t do this we may as well pack up, share out the cash, and wish each other God speed.

Canon Bede Gerrard

## Do you want SEEFF to continue and what do you want it to do?

Below are some ideas.

### Do you want a Calendar of Religious Festivals?

(Some will have been missed or have a different emphasis in different schools or traditions of a faith.)

25th January

**HIJRAH DAY (Islam)** When the Prophet Muhammad was forced to flee from Makkah to Madinah

**2 February**

**THE PRESENTATION OF JESUS IN THE TEMPLE / CANDLEMAS** (Christian) Often called Candlemas because lighted candles are held during the celebration in church. For some this festival marks the end of the Christmas celebrations.

**3 February**

**SETSUBUN / BEAN-SCATTERING** (Japanese) The day for the Bean-Scattering ceremony, performed both in homes and in temples.

**4 February**

**SARASWATI PUJA / VASANT PANCHAMI** (Hindu) **BASANT** (Namdhari Sikh) Festival marks the beginning of spring. For Hindus it is linked with Saraswati, the goddess of learning and the arts.

**8 February**

**PARINIRVANA** (Buddhist) Mahayanists mark the final passing-away from this world of Gautama Buddha at Kushinagara, India, at the age of 80. Pure Land Buddhists call this Nirvana Day.

**14 February**

**LANTERN FESTIVAL / YUANXIAOJIE / TENG CHIEH** (Chinese) This Festival marks the first full moon of the year and the lengthening of the days. Strings of lanterns are hung out as decoration.

**23 February**

**SUNDAY OF MEATFARE** (Christian: Eastern Churches) The beginning of abstinence from meat and fish until Easter.

**28 February**

**MAHASHIVRATRI** (Great Shiva Night) (Hindu) Every night of the new moon is dedicated to Shiva, but on this night Shiva is said to perform the cosmic dance, leading from creation to destruction.

**2 March**

**ST DAVID'S DAY** (Christian and National) Patron saint of Wales, who lived in the 6th century CE. He helped spread Christianity among the Celtic tribes of western Britain.

**LOSAR** (Buddhist) Tibetan New Year festival, often celebrated in Nepal as well.

**CHEESEFARE / FORGIVENESS SUNDAY** (Christian: Eastern Churches) The beginning of

abstinence from dairy produce until Easter. Also a day when, in preparation for the Great Fast, the forgiveness of others is asked.

**3 March**

**HINAMATSURI / DOLLS' FESTIVAL / GIRLS' DAY** (Japanese) Clay dolls representing the Emperor and Empress, reminiscent of the ancient Heian court, are displayed in the home, and offerings of peach blossom, rice-wine and rice-cakes are placed before them, together with miniature multi-coloured sweetmeats. The dolls are intended to carry away any illness afflicting or threatening the daughters of the house. Prayers are said for daughters to grow up to be healthy and dutiful.

**3 March – 13 April**

**GREAT LENT** (Christian: Eastern Churches) Forty days (including Sundays) of fasting to prepare for the Great and Holy Week (14-19 April), the week before Easter), a week during which the Passion of Christ is commemorated as an additional fasting period.

**3 March**

**FIRST DAY OF LENT / THE GREAT FAST** (Christian: Eastern Churches) Beginning of the Lenten Fast, with its abstinence from meat, fish and dairy products until Easter, on the Monday before the first Sunday in Lent (see also Ash Wednesday).

**4 March**

**SHROVE TUESDAY** (Christian: Western Churches) Traditionally, a day for repentance and absolution in preparation for Lent. The name derives from an ancient word to do with absolution from sin. In Britain, it is also known as 'Pancake Day' - pancakes were originally made to use up all the rich foods before Lent. Elsewhere it is a time for carnivals and Mardi Gras (Fat Tuesday).

**5 March**

**ASH WEDNESDAY** (Christian: Western Churches) The first day of Lent. Christians remember the forty days Jesus spent in the wilderness. In many churches worshippers are marked on the forehead with a cross of ash made from burning the palm crosses of the previous year.

**5 March-19 April**

**LENT** (Christian: Western Churches) A period of forty days (not counting Sundays) that leads up to Easter. It is a time of prayer, fasting, discipline and almsgiving to mark the forty days Jesus spent in the wilderness, which end on Easter day.

**7 March**

**THE WOMEN'S WORLD DAY OF PRAYER** (Christian) This international, interdenominational prayer movement began in 1887. In 2014 the theme will be "Streams in the Desert", and the material has been prepared by Christian women from Egypt.

**11-20 March**

**FRAVARDIGAN / MUKTAD** (Zoroastrian, Iranian) The festival of the fravashis, popularly known as Muktad (All Souls) commences ten days before NoRuz and is the last festival of the year.

#### 14 March

**MAGHA PUJA** (Buddhist) This commemorates the occasion when 1,250 enlightened personal disciples of the Buddha came spontaneously to the Bamboo Grove on the full moon of Magha (usually February). The Buddha predicted his death and recited a summary of his teachings and a code of discipline (which monks are expected to recite every fortnight).

#### 16 March

**PURIM** (Jewish) Celebrates the saving of the Jewish community of Persia, which is retold in the Book of Esther (the Megillah). This is read twice in the synagogue. The name of Haman is drowned out with rattles and hooters by the congregation whenever it is read. Hamantashen (cakes filled with poppy seeds, literally 'Haman's pockets') are made and eaten at this time.

#### 17 March

**ST PATRICK'S DAY** (Christian and National) This is a day celebrated in honour of the patron saint of Ireland, who lived in Britain in the 4th century CE.

#### 17-18 March

**HOLI** Hindu A spring festival lasting one to five days. Bonfires are lit and revellers throw coloured powders and dyes over each other. This is linked with Krishna and his antics with the milkmaids.

#### 17/18 March

**HOLA MAHALLA / MOHALLA** (Sikh) Introduced by tenth Sikh Guru, Guru Gobind Singh in 1680 as an alternative to the Hindu feast of Holi, this celebration includes competitive displays of swordsmanship, horsemanship, archery and wrestling, displays of weapons and symposia of poetry. It is a colourful occasion on the day after the end of Holi.

#### 18-24 March

**HIGAN / SHUNBUN NO HI** (20 March) (Japanese) At the Spring equinox, harmony and balance are the themes, sutras are recited, and the graves of relatives are visited.

#### 19 March

**ST JOSEPH'S DAY, HUSBAND OF THE BLESSED VIRGIN MARY** (Christian) With Mary, Joseph was responsible for Jesus' upbringing.

#### 20 March

**SPRING EQUINOX (Ostara)** (Pagan) **VERNAL EQUINOX** (Druid) Night and day are equal. The Sun grows in power and the land begins to bloom. The God (the Green Man) awakens during this season. Some dedicate this time to Eostre, the Goddess of fertility.

#### 21 March

**JAMSHEEDI NORUZ** (Zoroastrian) New Year's Day in the Iranian Fasli calendar. It is a family day and eggs and evergreens figure as symbols of life, continuity and eternity.

#### 21 March

**NAW-RUZ** (Baha'i) New Year's Day and the end of the 19-day fast that ends the old year.

#### 21 March

**AVA MAH PARAB (ABAN JASHAN)** (Zoroastrian, Shenshai Parsi) Ava is short for the divinity Aredvi Sura Anahita, the protector of the waters, associated with fertility.

#### 25 March

**THE ANNUNCIATION OF THE LORD / LADY DAY** (Christian and Legal) Celebrates the angel Gabriel announcing to Mary that she is to bear a child, and her response in the Magnificat. The day provides an opportunity to focus on the doctrine of the incarnation, of God becoming man.

#### 26 March

**KHORDAD SAL** (Zoroastrian, Iranian) 23 August Zoroastrian (Shenshai) The Birthday of Zarathushtra, which falls on the sixth day following NoRuz. Khordad means perfection.

#### 5 April

**FESTIVAL OF PURE BRIGHTNESS / TOMB SWEEPING DAY / QINGMINGJIE / CH'ING MING** (Chinese) The first occasion in the year when family graves are visited.

#### 8 April

**RAMA NAVAMI** (Hindu) Birthday of Rama, the seventh avatar of Vishnu.

#### 8 April

**HANAMATSURI** (Japanese Buddhist) Birthday of the Buddha, fixed by Mahayana Buddhists in 565 BCE. Pure Land Buddhists also celebrate the Buddha's birthday at this time.

#### 13 April

**MAHAVIRA JAYANTI** (599 BCE) (Jain) Birthday of the last Tirthankara, or great teacher and model for the Jains.

#### 13 April

**PALM SUNDAY** (Christian) The first day of Holy Week (13-19 April) when Christians remember Jesus' triumphal entry into Jerusalem, where later he would be arrested and crucified.

#### 14 April

**VAISAKHI / BAISAKHI** (Sikh) The New Year Festival. In 1699, on Vaisakhi, the tenth Guru, Guru Gobind Singh, founded the Order of the Khalsa. Five men were prepared to offer their lives when the Guru asked for volunteers.

#### 15 April

**HANUMAN JAYANTI** (Hindu) The festival recalls the birth of Lord Rama's supreme devotee, the monkey-headed Hanuman, whose feats figure in the Ramayana epic.

#### 15-22 April

**PASSOVER / PESACH** (Jewish) Commemorates the liberation of the Children of Israel and their Exodus from slavery in Egypt. The highlight is the Seder meal, when the story of their deliverance is recounted. Matzah (unleavened bread) is eaten throughout the festival, as are other foods that contain no leaven (yeast).

**17 April**

**MAUNDY THURSDAY / GREAT THURSDAY**

(Christian) The Last Supper, at which Jesus washed the feet of his disciples and blessed bread and wine is remembered, and his command to his disciples to remember him whenever they did this.

**18 April**

**GOOD FRIDAY / GREAT FRIDAY** (Christian) This day commemorates the crucifixion of Jesus.

Although essentially a sombre day, it is called 'Good' since, for Christians, it is the ultimate example of God's sacrifice when Jesus gave up his life for the world.

**20 April**

**PASCHA / EASTER** (Christian) The most important festival of the Christian year, when Christians celebrate the resurrection of Jesus. A vigil is kept during the preceding night and the resurrection of Christ is greeted with the lighting of candles and the affirmation 'Christ is risen'.

**Do you want to be kept informed of consultations that are current in the region between Local Authorities and the community?**

**Here are some examples**

The LAs will be very pleased if the faith communities in their areas get involved.

**Guildford Borough Consultations**

**Radisson Blu Edwardian Hotel, Guildford  
12 February 2014, 10.30am until 12.30pm**

I would like to invite you to drop in for coffee and cake at the Radisson Blu Edwardian hotel in Guildford, to discuss the needs of minority groups in Guildford borough.

We are considering how our borough needs to adapt for the future, particularly in relation to: development (through preparation of the new Local Plan)

- housing
- Council services
- community engagement.

We want to include you in this process. This is an opportunity for us to meet and chat about how we can work together in the future.

I look forward to meeting you,

**Councillor Monika Juneja**, Burpham Ward  
Deputy Leader of the Conservative Group and Lead Member for Planning and Governance

RSVP: Samantha Hutchison

(samantha.hutchison@guildford.gov.uk or 01483 444385)

or Heather Sandall

(heather.sandall@guildford.gov.uk or 01483 444465)

**Radisson Blu Edwardian hotel**

3 Alexandra Terrace, High Street,  
Guildford, GU1 3DA (01483 792300 )

**Nearest rail station:**

Guildford London Road rail station is within walking distance of the hotel.

**Cherwell District Council Consultations**

There is still an opportunity to take part in our online consultations. Your views and comments are very important for us and we would like to ask for your feedback on:

- Bicester Community Centre - <http://consult.cherwell.gov.uk/public/bcc>
- Energy and environment, for more information, please follow this link <http://survey.euro.confirmit.com/wix6/p1626339076.aspx>
- Council draft budget and business plan, for more information please follow this link [http://consult.cherwell.gov.uk/portal/chief\\_execs/community\\_planning/draft\\_budget\\_and\\_business\\_plan\\_201415](http://consult.cherwell.gov.uk/portal/chief_execs/community_planning/draft_budget_and_business_plan_201415)

**Michal Gogut**

**Consultation and Engagement Officer**

Performance and Insight Team  
Cherwell District Council and South  
Northamptonshire Council  
[www.cherwell.gov.uk](http://www.cherwell.gov.uk)

[www.southnorthants.gov.uk](http://www.southnorthants.gov.uk)

01295 221575 Ext: 1575; or

[michal.gogut@cherwellandsouthnorthants.gov.uk](mailto:michal.gogut@cherwellandsouthnorthants.gov.uk)

**Arun District Council Conservation  
Areas Management Plan Consultation**

The historic environment is one of Arun District's greatest assets. It includes a varied and beautiful landscape rich with a variety of monuments and architecture and diverse archaeology. Arun is fortunate in having so many historic assets including Conservation Areas, in total some 29 as of January 2014.

There are many pressures on the historic environment, both in urban and rural locations. The historic character of an area can be irreversibly altered by inappropriate changes, whilst the historic aspects of buildings can be irrevocably lost through redesign, adaption and demolition.

Designation isn't the end of the process, Local Authorities are required to formulate and publish management proposals that either protect the special architectural and historic character of the areas where it is seen to be under threat, or enhancing the character where there are opportunities to do so.

In light of this the council has prepared an overarching Conservation Areas Management Plan which deals with all of those management issues that the council is aware of that affect the majority, if not all of its conservation areas.

Whilst the council has prepared a draft document, it would like to have the involvement of all of those who have an interest in its Conservation Areas. Consequently the council has published the management plan for a 6 week period of consultation of public consultation commencing on Thursday 16 January to 27 February 2014.

The document has been published on the council's **online consultation portal** which can be found on the council's website. Please note that you are also able to submit comments electronically via this portal. Paper copies of the Management Plan can be found in the reception area of both the Civic Centre, Bognor Regis Town Hall and local libraries.

Two public meetings are planned to take place at the following locations to which you are invited to attend:

- Bognor Regis Town Hall Council Chamber – 6th February at 6:00 p.m.
- Arun Civic Centre Council Chamber 13 February at 6:00 p.m.

## **Do you want to know what is going on in the Region?**

I will advertise any event sent to me in time ([bjg1@waitrose.com](mailto:bjg1@waitrose.com))

### **SPACE FOR PEACE**

#### **Holocaust Memorial Day in Winchester 27 January**

This is an exciting opportunity to explore a new way of music, prayer and meditation, a musical vigil for peace. We have gathered together local choral groups from a variety of sources – community choirs, schools, the university, and different faiths. We are using the cathedral as a resonant meditative space; the groups are situated around the cathedral in various chapels and the transepts. Each have brought with them a repertoire of musical material which they enjoy singing. The musical material includes motets, hymns, worship songs and chants.

The central part of the vigil is created by the participants on the basis of choice. Each group will choose when to sing and can also be invited by the congregation to sing. The congregation and performers can move around the building, lighting candles, praying, being quiet, as they choose, but also participating in creating the musical sound. Some of the soundscapes will be very complex as a number of pieces are performed simultaneously in various areas of the cathedral and sometimes it will be quite simple.

The vigil will therefore reflect the nature of peace. The model of peace used here is one in which everyone does what they want to do but are responsible for working out how it fits with what others want to do a model for peace in society.

The date is Jewish Holocaust Memorial Day and two of the contributions will be from Jewish sources.

The inspiration came from the choral piece Peacesong which I initiated and which was performed in the cathedral in March 2005. This used the various spaces in the cathedral in this way in one movement that thrilled the audience (who were sitting still in this case). This event will push the idea further allowing the congregation to move and also to have some hand in creating the event.

**Prof. June Boyce-Tillman**

*Lord, remember not only the men and women of goodwill, but also those of ill will. Do not remember all the sufferings they have inflicted upon us; remember the fruits we bear, thanks to this suffering our comradeship, our loyalty, our humanity, courage, generosity, the greatness of heart which has grown out of all this. And when they come to judgement, let all the fruits that we have borne be their forgiveness.*

*A prayer found beside a victim of the Holocaust*

More information - [www.stethelburgas.org](http://www.stethelburgas.org)

St Ethelburga's Centre for Reconciliation and Peace  
Co. Reg. No. 6408424. 78 Bishopsgate, London  
EC2N 4AG. Reg. Ch. No. 1121983.

### **Question Time: The Religious Perspective**

**6.00 for 6.30-8.30pm, Monday**

**3 February**

Brahma Kumaris, Global Co-operation House, 65-69 Pound Lane, London NW10 2HH  
Broadly based on the popular BBC TV programme to explore the religious perspective on current affairs at specific faith and interfaith levels. You are invited to send questions to the organisers. Your emails on topical issues are welcome until 28 January. Even though a limited number of faiths will be represented on the panel, members of the audience representing a wider diversity of faiths are invited to participate. FREE, all interested parties are welcome. RSVP [pejman\\_khojasteh@btinternet.com](mailto:pejman_khojasteh@btinternet.com)  
Sponsored by: Brahma Kumaris ([www.brahmakumaris.org/uk](http://www.brahmakumaris.org/uk)) International Assoc. for Religious Freedom (<http://iarf.net>) World Congress of Faiths ([www.worldfaiths.org](http://www.worldfaiths.org))

*There will be no peace in the world until there is peace among religions. There will be no peace among religions until there is dialogue among religions.*

### **Maybe you want to know about training opportunities?**

#### **REFUGEE COUNCIL**

##### **Training Courses, January-March**

Dear Friend,

We are pleased to announce our next training dates for people who work with refugees and asylum seekers and those who work with children in the asylum system. Our training is practical and relevant, is delivered by practitioners and is excellent value for

money. But don't take our word for it, here are some of the things our delegates have said;

***"Thank you very much. A thought provoking day, helpful on so many levels. Information backed up by cases and the opportunity to ask questions."***

***"The trainer was extremely knowledgeable and the topic was presented in a clear way."***

**"Very clear and comprehensive." Welfare Reform and Universal Credit Seminar 28th January**

**Key Issues in Asylum & Asylum support 26th February**

**Entitlement to Housing 4th March**

**Age Assessment Awareness 11th March**

**End of Process: Support for asylum seekers 20th March**

## **Welfare Reform and Universal Credit Seminar 28 January**

This two-hour seminar (15:00-17:00) will help you to understand the changes and updates to the welfare system and how these will impact on refugees. The trainer has lots of expertise in the area of welfare benefits and regularly provides training on benefits to a variety of organisations.

The course will cover the following topics:

- Current available welfare benefits
- Recent changes to the benefit system
- Proposed introduction for Universal Credit
- Discussion about possible impact of changes on refugees

The cost of this seminar is £35 + VAT. Payment will need to be made by card or cheque in advance of the seminar

## **Key Issues in Asylum & Asylum Support 26 February**

This course will provide an overview of some key structures in the asylum system (including determination and support) in order to support delegates' understanding of asylum issues. By completing this one-day course, delegates will have a basic understanding of:

- The distinction between refugees, asylum seekers and other migrant groups
- The current international context of asylum and the causes of flight
- The current legislative structure including the Asylum Operating Model
- The asylum determination process including the appeal process
- Support provision under current legislation
- Possible implications of future legislative changes

***"Excellent, clear delivery and useful handouts."***

***"I found the course interesting and stimulating; there was a good balance between information provision and group interaction. A lot to absorb, but tutor maintained a really good flow throughout."***

## **Entitlement to Housing for Refugees and Migrants 4 March**

This course will be participative and interactive providing a variety of practical tips useful to those who provide direct housing support to these groups as well as managers, policy makers and others within your organisation.

Delegates who complete the course will gain a practical understanding of:

- The distinctions between different types of immigration status
- Entitlements to services for refugees and migrants (including: housing, welfare benefits, health, education, training and employment, etc.)
- Identification of accommodation and housing support issues relevant to these groups
- The obstacles these groups face when accessing housing and other services and ways of overcoming them
- Relevant legislation surrounding support access

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- Relevant legislation surrounding support access

## **Age Assessment Awareness 11 March**

This course brings delegates up to date with case law and facilitates discussions about issues to consider in an assessment. On completing the course, participants will have a practical understanding of:

- The impact of cultural background on the age assessment process
- The legislative and policy framework of Children's Services and the UK Border Agency

***"Thank you, I have a greater understanding and feel better equipped to carry out the assessment"***

**End of Process: Support for asylum seekers been refused asylum 20 March**

This course specifically looks at support and entitlement for asylum seekers who have had their claims refused and have exhausted all of their appeal rights.

By the end of this one day training programme, participants will be able to:

- Clarify some misconceptions and misunderstandings regarding 'categories' of refugee and asylum seekers
- Identify the routes to obtaining legal advice and the processes of making a further representation and a fresh asylum claim
- Define the eligibility criteria and entitlements under Section 4 support
- Recognise who is eligible for community care support
- Discern when different client groups are entitled to healthcare, education and employment

**What do YOU want SEEFF to be doing? Please let us know!**

SEEFF wants to maintain an overview of what is happening in interfaith matters in the South East.

We want to be able to contribute to the regional and national debate on the place of Religion in modern Britain.

We want to be a resource for everyone who is concerned about Equality and Diversity.

We want to bring to the fore that the faith communities in their diversity have much to offer to their local community and for the establishing a society which values peace and friendship.

Please get in touch either by email [bjg1@waitrose.com](mailto:bjg1@waitrose.com) or phone **01865-512 126**

SEEFF can be reached by post

**c/o Guildford Diocesan House, Quarry Street, Guildford GU1 3XG**

**If you would like to receive the quarterly e-newsletter, please fill in the following form. (We are sorry that we can only send it as an email, not as a paper copy.)**

Name. \_\_\_\_\_

Faith tradition \_\_\_\_\_

Email \_\_\_\_\_

Other details \_\_\_\_\_ Address

\_\_\_\_\_ Post Code \_\_\_\_\_ Telephone

I would like to be kept informed about SEEFF **YES / NO** *Please delete as appropriate*

COMMENT